

House Amendment 1049

PAG LIN

1 1 Amend House File 213 as follows:
1 2 [#1.](#) Page 1, by striking lines 17 through 19.
1 3 [#2.](#) Page 2, line 8, by inserting after the word
1 4 <board> the following: <recognized by the city,
1 5 county, council of governments, or regional officials
1 6 as the board responsible for coordinating local
1 7 housing programs>.
1 8 [#3.](#) Page 2, by striking lines 14 through 19, and
1 9 inserting the following: <shall not exceed ten
1 10 percent of the balance of the account at the beginning
1 11 of the fiscal year plus ten percent of any deposits
1 12 made during the fiscal year.>
1 13 [#4.](#) Page 2, line 31, by inserting after the word
1 14 <allocated> the following: <for housing and any
1 15 federal moneys received>.
1 16 [#5.](#) Page 2, line 32, by striking the words <and
1 17 for housing>.
1 18 [#6.](#) By renumbering as necessary.
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1 23 _____
1 23 COMMITTEE ON ECONOMIC GROWTH
1 24 HOFFMAN of Crawford, CHAIRPERSON
1 25 HF 213.202 80
1 26 tm/sh
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